

## SANDY VALLEY CITIZENS ADVISORY COUNCIL

Sandy Valley Community Center 650 W. Quartz Ave. Sandy Valley, NV 89019

April 9, 2024

7:30pm

## AGENDA

• T • T • N	tems on the agenda may be taken out of order. The Board/Council may combine two (2) or more agenda items for consideration. The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.			
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• N				
	No action may be taken on any matter not listed on the posted agenda.			
- A	All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning			
C	Commission (BCC) or the Clark County Planning Commission (PC) for final action.			
	Please turn off or mute all cell phones and other electronic devices.			
• P	Please take all private conversations outside the room.			
a	With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.			
• S	• Supporting material provided to Board/Council members for this meeting may be requested from Electra Smith at 702-370-6297.			
	o Supporting material is/will be available at the Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155.			
	o Supporting material is/will be available on the County's website at <a href="https://clarkcountvnv.gov/SandvVallevCAC">https://clarkcountvnv.gov/SandvVallevCAC</a>			

Board/Council Members:	Greg Neff, Chairperson	Randy Imhausen, Vice Chairperson		
	Brian Kahre	Jamie Scanlon	Rusty Fogel	
Secretary:	Electra Smith, (702) 370-6297, sandyvalleycac@gmail.com Clark County Department of Administrative Services 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155			
County Liaison:	Meggan Holzer, (702) 455-0341, meg Clark County Department of Adminis 500 S. Grand Central Parkway, 6th Flo	trative Services		

- I. Call to Order, Pledge of Allegiance, and Roll Call
- II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Council by majority vote.

- III. Approval of Minutes for March 12, 2024 (For possible action)
- IV. Approval of the Agenda for April 9, 2024 and Hold, Combine, or Delete any Items. (For possible action)
- V. Informational Items
  - 1. Receive a report from Sandy Valley Volunteer Fire Department regarding calls for service during the past month and other fire prevention and safety issues. (For discussion only)
  - 2. Receive a report from Metro regarding activity and statistics during the past month and other area crime concerns. (For discussion only)
  - 3. Receive a report from Sandy Valley Schools regarding recent news, upcoming activities, and events. (For discussion only)
  - 4. Receive a report from Clark County Parks and Recreation regarding current programs and upcoming activities. (For discussion only)
  - 5. Receive a report from Valley Electric regarding current programs and new information. (For discussion only)
  - 6. Receive a report from BLM regarding current programs and new information. (For discussion only)
  - 7. Receive a report from Clark County Administrative Services on Public Works updates, upcoming L'Etape race, Republic Services information and contacts, and any other updates from Clark County. (For discussion only)
- VI. Planning and Zoning
- VII. General Business
- VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Council by majority vote.
  - IX. Next Meeting Date: May 14, 2024.
  - X. Adjournment.

**POSTING LOCATIONS:** This meeting was legally noticed and posted at the following locations: Sandy Valley Community Center, 650 W. Quartz Avenue, Sandy Valley, NV 89019. <u>https://notice.nv.gov</u>



## Sandy Valley Citizens Advisory Council

March 12, 2024

## **Minutes**

Board/Council Members:	Greg Neff, Chairperson Randy Imhausen, Vice Chairperson Brian Kahre Rusty Fogel Jamie Scanlon	
Secretary:	Electra Smith, (702) 370-6297, sandyvalleycac@gmail.com Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155	
County Liaison(s):	Meggan Holzer, (702) 455-0341, meggan@clarkcountynv.gov Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155	

- I. Call to Order, Pledge of Allegiance, Roll Call **The meeting was called to order at 7:36 pm by Brian Kahre. Brian Kahre, Jamie Scanlon, and Rusty Fogel were present. Greg Neff came in after V. 5. Randy Imhausen was absent.**
- II. Public Comment There was none
- III. Approval of Minutes for February 13, 2024.
  Moved by: Jamie Scanlon Action: Approved Vote: 3-0/Unanimous
- IV. Approval of Agenda for March 12, 2024.
  Moved by: Jamie Scanlon Action: Approved Vote: 3-0/Unanimous
- V. Informational Items
  - 1. Received a report from Sandy Valley Volunteer Fire Department; Chief Ken Smith reported the calls for the month of February, and he mentioned they are gaining more volunteers.
  - 2. Received a report from Metro; Officer Farran introduced Officer Harrison as a new resident officer. He also announced Coffee with a Cop on March 23 at Jean Starbucks.
  - 3. Received a report from Sandy Valley School; Brian Kahre announced the boys basketball went to Reno for the state finals but did not go to the next level and showed his appreciation for the community's support. He also stated the Spring season has begun with baseball and softball. Electra Smith announced the Senior Class is doing a drawing.
  - 4. Received a report from Parks and Recreation; Shawna announced her programs were posted and touched on Sewing Class and Quilt Club.

- 5. Received a report from Valley Electric; Kevin McMahan, District 5 Board Member, gave an update on power cost adjuster and time of use billing after reporting there were 2 new board members are up for re-election, and announced the annual meeting for March 19 at Sandy Valley Senior Center.
- 6. Received a report from BLM; none
- 7. Received a report from County Administration; none
- VI. Planning and Zoning None
- VII. General Business None

VIII. Comments by the General Public; Christin Brown announced 13 4H members will be going to the fair this year to participate in showmanship. Christine also announced services for the Community Church. Gail Beckman announced Sandy Mesquite will have a bake sale this weekend at Family Dollar, Annual Easter Event will be at 1pm in the park, Open Mic on the 25th at the Idle Spur, and the Grand Marshall for the 4th of July parade will be the Sandy Valley Food Share Volunteers.

- IX. Next Meeting Date: April 9, 2024
- X. Adjournment; the meeting was adjourned at 7:55 pm.